

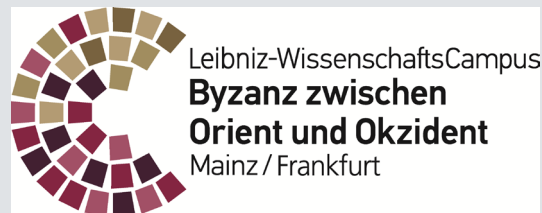
The workshop focuses on the concept and publishing series »Kyivan Christianity«, which pretends to reconceptualize the religious (and broader cultural) history of Central-Eastern Europe seen from the Kyivan perspective. Kyiv – not Moscow, Rome, or Constantinople – is thus, in this new historiographic view, the centre and not the periphery. From Kyiv, the culture spread to the north (up to the territory of Courland – modern Lithuania, Latvia, and Estonia), to the south (Slavo-Vlachia – modern Moldavia and Northern Romania), to the west (towards Poland) and the East (to 18th-century Russia). The speakers from Lviv (Ukraine) and Leipzig will present the monumental series consisting of 32 volumes of documents in Church Slavonic, Latin, Italian, and Old Polish published from archival collections in Ukraine, Poland, Belarus, Lithuania, Serbia, Austria, and Vatican archives.



Veranstaltungsort:
Leibniz Institute of
European History (IEG)
Alte Universitaetsstraße 19
55116 Mainz, Germany
www.ieg-mainz.de

Kontakt:
Mihai D. Grigore
grigore@ieg-mainz.de

Foto:
St Sophia Cathedral in Kyiv,
Ukraine, source: Ivan Almes,
personal archive.



Kyivan Christianity

Book presentation at the Leibniz Institute of European History (IEG) in Mainz

February 22, 2024, 4 – 6 p.m.

The monumental publication series “Kyivan Christianity“ reinterprets the religious and cultural history of Central Eastern Europe from the perspective of Kyiv. This hitherto ignored historiographical perspective no longer regards Kyiv as a periphery, but as a center from which culture spread to the north, south, west, and east.

Speakers: Dr. Ivan Almes, Ukrainian Catholic University of Lviv / Goethe University Frankfurt, PD Dr. Mihai-D. Grigore, Leibniz Institute of European History (IEG) in Mainz, and Dr. Dr. Nataliia Sinkevych, Leibniz Institute for the History and Culture of Eastern Europe (GWZO) in Leipzig. The workshop will be chaired by Prof. Dr. Jan Kusber (East European History at the University of Mainz). They will present the series, which consists of 32 volumes of studies and documents in languages including Church Slavonic, Latin, Italian, and Old Polish. These documents were gathered in archives of various countries, including Ukraine, Russia, Poland, Belarus, Lithuania, Serbia, Austria and the Vatican.

About the publication series “Kyivan Christianity“

Launched in 2013, the publication series Kyivan Christianity presents the scientific results of the educational and research program of the Department of Humanities and the Department of Philosophy and Theology at the Ukrainian Catholic University in Lviv and the Kyiv Academy of Sciences.

Programme

Leibniz Institute of European History
Ukrainian Catholic University
Ihor Skochyliias Centre for Religious History
Leibniz Science Campus »Byzantium between
Orient and Occident«, Mainz
Johannes Gutenberg University of Mainz

Workshop on Kyivan Christianity as concept of religious history and publishing series

16:00-16:10	Introduction Mihai-D. Grigore Leibniz Institute of European History, Mainz
16:10-17:00	Ivan Almes Ukrainian Catholic University / Goethe University “Kyivan Christianity”: a new concept for early modern religious history?
17:00-17:50	Nataliia Sinkevych Leibniz Institute of the History and Culture of Eastern Europe, Leipzig “Kyivan tradition” and the description of Kyiv’s “sacral space” in the the Religiosæ Kijovienses Cryptæ of Johannes Herbinus (1675)
17:50-18:00	Chair and closing remarks Jan Kusber Johannes Gutenberg University of Mainz