

PROGRAMM

Samstag, 13. 12. 2014

THE WORLD OF THE CITY: SPACE, CULTURE, ART

9.15 - 9.30 Uhr

Gunnar Brands (Halle)
Einführung in das Panel

9.30 - 10.15 Uhr

Rainer Warland (Freiburg): *Justinianische Bischofsherrschaft und ihre mediale Präsenz in der ravennatischen Kunst*

10.15 - 11.00 Uhr

Rainer Schreg (Mainz)
Iustiniana Prima and Byzantine Crimea Archaeological Field Studies on Sixth-Century Settlement Changes

11.00 - 11.30 Uhr

Kaffeepause

11.30 - 12.15 Uhr

Konstantin Klein (Bamberg)
»Building on the Highest of the Hills«: Justinian's Patronage in Jerusalem in the Light of Prok. aed. 5,6-9

12.15 - 12.30 Uhr

Marietta Horster, Andreas Goltz (Mainz)
Abschlussbemerkungen

Eine Tagung des



Organisiert von

Prof. Dr. Marietta Horster
Dr. Andreas Goltz

14.45 - 15.30 Uhr

Dariusz Brodka (Krakau)
Die Zwangsläufigkeit des Krieges: Der römische Senat im Gotenkrieg Prokops

15.30 - 16.15 Uhr

Andreas Goltz (Mainz)
Ostgotische Gesellschaft(en) bei Prokop

16.15 - 16.45 Uhr

Kaffeepause

16.45 - 17.30 Uhr

Geoffrey Greatrex (Ottawa)
Procopius' Attitudes towards Barbarians

17.45 - 18.45 Uhr

Keynote-Lecture
Peter Van Nuffelen (Ghent)
The Wor(l)ds of Procopius

19.00 - 21.00 Uhr

Empfang/Reception at the Römisch-Germanisches Zentralmuseum



Informationen

Leibniz-WissenschaftsCampus Mainz:
Byzanz zwischen Orient und Okzident
c/o

Dr. Benjamin Fourlas
Römisch-Germanisches Zentralmuseum
Forschungsinstitut für Archäologie
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Veranstaltungsort

Landesmuseum
Große Bleiche 49-51
55116 Mainz

Gefördert von



The Late Mediterranean Society according to Procopius of Caesarea



Eine Tagung des Leibniz-WissenschaftsCampus Mainz

11. -13. Dezember 2014
Landesmuseum Mainz



The Late Mediterranean Society according to Procopius of Caesarea

The conference will present a fresh look at one of the most productive authors of the late antique / early Byzantine period and his extensive and multi-faceted oeuvre.

The focus of the conference is on the question of what view of contemporary society(-ies) is offered. The broad theme of the conference makes space for a comparative-interdisciplinary approach. Wide areas of the empire underwent a comprehensive demographic change from the fifth century onwards, while wars, natural catastrophes, theological controversies and interventions by 'state' structures also led to the development of different social and religious forms of communication and interaction. The ancient cities experienced a fundamental transformation, not just through church building, the role of the bishops in the cities and on behalf of rural areas, a restructuring of the central and local administration and altered economic forms and fiscal conditions. Often much reduced in size and with massive fortifications, they featured abandoned residential areas as well as formerly public buildings that were built over by private citizens and put to new uses.



A new way of living and a new approach to life must have arisen, but, although many publications have noted this in its concrete cultural expressions, it has been granted hardly any space in scholarship as a phenomenon. The only explanatory key offered in recent scholarly approaches has been concepts like 'anxiety' as regards the masses and 'mysticism' as regards the elites; though this is indeed attractive and convincing, it remains an attempt to grasp the zeitgeist 'with one eye shut'. Out of the new (religious) forms and sites of communication and the plurality of the traditions – and not only through demographic change – a diverse range of new cultural practices arose in the sixth century. These distinctive regional and social forms stand in contrast to an ever more forcefully presented central authority (emperor, administration, army, patriciate, etc.).

Donnerstag, 11. 12. 2014

14.15 Uhr

Begrüßung

Falko Daim (Sprecher Leibniz-WissenschaftsCampus Mainz)
Karoline Feulner (Landesmuseum)

14.30 - 14.45 Uhr

Marietta Horster, Andreas Goltz (Mainz)
Einführung in die Tagung

ONE SOCIETY, MANY COMMUNITIES?

14.45 - 15.00 Uhr

Marietta Horster, Christoph Begass (Mainz)
Einführung in das Panel

15.00 - 15.45 Uhr

Miranda Williams (Oxford)
Romans and Berbers in Procopius' Vandalic War: The Establishment of Roman Authority in Africa (535 to 548 CE)

15.45 - 16.15 Uhr

Kaffeepause

16.15 - 17.00 Uhr

Maria Conterno (Ghent)
Conspicuously Absent. »Monophysites« and »Nestorians« in (Procopius' Portrait of) Sixth-Century Byzantine Society

17.00 - 17.45 Uhr

Mischa Meier (Tübingen)
Die »Justinianische Pest« und ihre Folgen: Eine Evaluation des Quellenmaterials

ab 17.45 Uhr

Rainer Schreg, Constanze Röhl, Miriam Surek, Anna Reutter (Mainz), Vujadin Ivanisević (Belgrad), Bernard Bavant (Strasbourg)
Poster Presentation of the Caričin Grad Project (RGZM with Partners)



Freitag, 12. 12. 2014

ECONOMIC LIFE: REGIONAL AND GLOBAL CONTEXTS

9.00 - 9.15 Uhr

Filippo Carlà (Exeter)
Einführung in das Panel

9.15 - 10.00 Uhr

Peter Sarris (Cambridge)
Landownership and Rural Society in the Writings of Procopius

10.00 - 10.45 Uhr

Christopher Lillington-Martin (Oxford)
Conflict and the Economy in Procopius

10.45 - 11.15 Uhr

Kaffeepause

11.15 - 12.00 Uhr

Peter Bell (Oxford)
Procopius in his Political Economy

12.00 - 12.45 Uhr

Marion Kruse (Columbus/Ohio)
Vicious Cycles and Virtuous Circles: Behavioral Economics in Procopius of Caesarea

12.45 - 14.30 Uhr

Mittagspause

DYNAMICS OF MILITARY AND CIVILIAN SPHERES

14.30 - 14.45 Uhr

Henning Börm (Konstanz)
Einführung in das Panel

